

56th ANNUAL LOS ANGELES BOAT SHOW



Application For Space 2012

REQUEST FOR SPACE (Not a Contract):

Please accept this application for space as indicated below at the Los Angeles Boat Show February 9-12, 2012 at the Los Angeles Convention Center

**FEBRUARY 9-12, 2012
LOS ANGELES CONVENTION CENTER**

I agree to man, staff and/or have a representative in attendance at my space and/or booth during all boat show hours. Please initial here.....

I agree to supply a valid certificate of insurance with needed additional insureds as required by show management. Please initial here.....

BOOTH SPACE RATES - 10' X 10'

(Marine Hardware, Accessories and Services)

SCMA Member	Member	Non Member
Standard 10' x 10'	\$775.00*	\$975.00*
Corner 10' x 10'	\$875.00*	\$1075.00*
Double 10' x 10'	\$1275.00*	\$1475.00*

Above prices include a \$25 contribution to the "SCMA Grow Boating Fund".
*Reserve space prior to December 9, 2011 to receive \$50 Discount

Total 10' X 10' Booths Requested _____

1st Choice Location _____

2nd Choice Location _____

BULK SPACE

(Boats, Trailers, Inflatables, and Dinghies)

SCMA Member	Non Member
\$5.50 per sq. ft.*	\$6.50 per sq. ft.**

Please remember to remit an additional \$50 with your total space cost for the "SCMA Grow Boating Fund".
*Reserve space prior to December 9, 2011 pay \$5.00 per sq. ft.
**Reserve space prior to December 9, 2011 pay \$6.00 per sq. ft.

Total Space Requested _____

Dimensions _____

1st Choice Space _____

2nd Choice Space _____

2. PAYMENT OF DEPOSIT:

Attach to this application a check for 10% of the cost of the total space requested. If assigned, the undersigned agrees to pay the balance of the total space costs due upon returning signed space contract which must be ON OR BEFORE January 6, 2012. **MAKE CHECKS PAYABLE TO SCMA IN U.S. FUNDS THROUGH A U.S. BANK ONLY.**

PLEASE PRINT CLEARLY OR TYPE

Firm Name _____ Phone () _____

Address _____
Street City State Zip Code + 4

Signed _____ Fax () _____

Title (Printed) _____ E-Mail: _____

Send Show Mail Attention Of:

25% deposit included: CK. # _____ For \$ _____

SEE IMPORTANT SELLER'S PERMIT QUESTIONNAIRE ON REVERSE SIDE

BOAT LINE(S) TO BE DISPLAYED

APPLICATION DEADLINE with DEPOSIT - December 9, 2011

Applications received by December 9, 2011, with deposit will qualify for first assignment of space. Applications without deposit or received after deadline will be assigned after first allocation of space.

Complete application, sign, and return to:
Southern California Marine Association, Inc.

1006 East Chapman Avenue

Orange, CA 92866-2111

Telephone: (714) 633-7581

FAX: (714) 633-9498

KEEP A COPY FOR YOUR RECORDS

ASSIGNMENT OF SPACE

(A) Please attach a note or letter to this application outlining in detail any specific requests or preferences for booth space including, if possible, who you do, or do not want to be placed next to or near.

(B) If this application is accepted, the applicant understands that space is assigned after December 9, 2011 and the Boat Show Committee reserves the right to allocate space in such manner as to produce a balanced show, keeping in mind that the general attractiveness of the show adds to its spectator appeal. Show Committee also reserves the right to refuse any application that does not qualify as a marine product in the Committee's opinion. In this case, all deposits submitted with the application will be returned in full to the applicant.

(C) After assignment of space, all deposits are subject to a minimum \$100 refund fee if canceled after December 9, 2011. No refund of any payments after January 6, 2012.

(D) SCMA GROW BOATING FUND: The money collected from our exhibitors will be deposited into a separate account and will be used exclusively for the "SCMA Grow Boating Campaign".

THIS AREA IS FOR OFFICE USE ONLY

2010 Dues Paid

Years in Show

No. Years Member

SPACE ASSIGNED	DIMENSIONS	TOTAL SQ. FT.	RATE SQ. FT.	TOTAL COST	PAID	DATE	BALANCE

(Reverse Side Must Be Completed)

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LOS ANGELES CONVENTION CENTER

IMPORTANT...The following information **MUST BE** supplied before this application will be accepted.

CALIFORNIA SELLER'S PERMIT NO. _____

NAME IN WHICH ABOVE NUMBER IS ISSUED _____

ADDRESS SHOWN ON PERMIT _____

CITY _____ STATE _____ ZIP+4 _____

PHONE () _____

Attach a photo copy of your seller's permit to this application. A copy of this permit also must be available in your space at the show for inspection by officials of California State Board of Equalization.

BOAT EXHIBITORS

BOAT OR PRODUCT LINES DISPLAYED	POWERED BY					LIST ALL DEALERS WORKING THE DISPLAY name, address, city, state, zip, phone, fax.
	STERNDRIVE	INBOARD	OUTBOARD	JET	SAIL	

BOOTH SPACE EXHIBITORS

General classification of products such as electronic, hardware, instruments, inboard engines, yacht clothing, paint, engine parts, tanks, pumps, etc.

NOTE: A COMPLETE LIST OF PRODUCTS WITH BRAND NAMES IS ESSENTIAL FOR PROPER EXHIBITOR DIRECTORY LISTING.

DIRECTORY LISTING

Please indicate in the space below the exact manner in which you wish your exhibit to be listed in the LOS ANGELES BOAT SHOW Directory. Be sure that the spelling and wording are shown just as you wish them to appear.

Name of Company _____

Street Address _____

City _____ State _____ Zip+4 _____

Phone () _____ Fax () _____

Category (see listing below) _____

**MARINE DEALER • MARINE DISTRIBUTOR • MANUFACTURER'S REPRESENTATIVE
MARINE JOBBER OR WHOLESALE • MANUFACTURER • OTHER (Please Specify)**